**4th sunday after epiphany- january 28, 2024- zion philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**GATHERING SONG*Songs of Thankfulness and Praise* (ELW 310)**

1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.

2 Manifest at Jordan's stream,
prophet, priest, and king supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.

3 Manifest in making whole
weakened body, fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.

4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.

**ANNOUNCEMENTS**

**GREETING (ELW p. 213)**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE (ELW p. 213)**

**CANTICLE OF PRAISE (ELW p. 213)**

**PRAYER OF THE DAY (ELW p. 215)**

Let us pray.

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. **Amen.**

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Deuteronomy 18:15-20**

A reading from Deuteronomy.

*Today’s reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.*

[Moses said:] 15The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. 16This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” 17Then the Lord replied to me: “They are right in what they have said. 18I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. 19Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. 20But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 111**

 1Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.
 2**Great are your works, O Lord,** **pondered by all who delight in them.**
 3Majesty and splendor mark your deeds, and your righteousness endures forever.
 4**You cause your wonders to be remembered;** **you are gracious and full of compassion.**
 5You give food to those who fear you, remembering forever your covenant.
 6**You have shown your people the power of your works** **in giving them the lands of the nations.**
 7The works of your hands are faithfulness and justice; all of your precepts are sure.
 8**They stand fast forever and ever,** **because they are done in truth and equity.**
 9You sent redemption to your people and commanded your covenant forever;
  holy and awesome is your name.
 10**The fear of the Lord is the beginning of wisdom;** **all who practice this have a good understanding. God’s praise endures forever.**

**SECOND READING: 1 Corinthians 8:1-13**

A reading from 1 Corinthians.

*Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.*

1Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. 2Anyone who claims to know something does not yet have the necessary knowledge; 3but anyone who loves God is known by him.
 4Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” 5Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—6yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.
 7It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. 8“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. 9But take care that this liberty of yours does not somehow become a stumbling block to the weak. 10For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? 11So by your knowledge those weak believers for whom Christ died are destroyed. 12But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. 13Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Word of God, word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 216)**

**GOSPEL: Mark 1:21-28**

The holy gospel according to Mark.

**Glory to you, O Lord.**

21[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.22They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. 23Just then there was in their synagogue a man with an unclean spirit, 24and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” 25But Jesus rebuked him, saying, “Be silent, and come out of him!” 26And the unclean spirit, convulsing him and crying with a loud voice, came out of him. 27They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” 28At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 217)**

**HYMN OF THE DAY*There Is a Balm in Gilead* (ELW 614)**

Refrain
There is a balm in Gilead
to make the wounded whole;
there is a balm in Gilead
to heal the sin-sick soul.

1 Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again. Refrain

2 If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all." Refrain

3 Don't ever be discouraged,
for Jesus is your friend;
and if you lack for knowledge
he'll ne'er refuse to lend. Refrain

**PRAYERS OF INTERCESSION**

As we celebrate Christ embodied in human form, we pray for God’s blessing on the church, the world, and all of creation. *A brief silence.*

Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace, **receive our prayer.**

Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace, **receive our prayer.**

Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace, **receive our prayer.**

Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer (*especially*). God of grace,

**receive our prayer.**

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace,

**receive our prayer.**

Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives. We trust that all who have died rest in your loving care. God of grace, **receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

**PEACE (ELW p. 217)**

The peace of Christ be with you always.

**And also with you.**

**THANKSGIVING**

 **OFFERING (ELW p. 217)** Create in Me a Clean Heart- ELW 186

**CANTICLE OF THANKSGIVING (ELW p. 219)**

**THANKSGIVING FOR THE WORD (ELW p. 220)**

Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

**LORD’S PRAYER (ELW p. 221)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

God who names you, Christ who claims you, and the Holy Spirit who dwells in you,

☩ bless you and remain with you always. **Amen.**

**SENDING SONG*Jesus Shall Reign* (ELW 434)**

1 Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 To him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with ev'ry morning sacrifice.

3 People and realms of ev'ry tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.

4 Blessings abound where'er he reigns:
the pris'ners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

5 Let ev'ry creature rise and bring
peculiar honors to our king;
angels descend with songs again,
and earth repeat the loud amen.

**DISMISSAL**

Go in peace. You are God’s beloved.

**Thanks be to God.**

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