**easter 3- setting 3- april 23/23- zion, philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**land acknowledgement**

We acknowledge the traditional territory upon which we gather this morning. For thousands of years, the Anishinabewaki, Mississauga’s, and Neutral peoples have sought to walk gently on this land. They aided the first European travellers to this territory and shared their knowledge for survival in what was at times a harsh climate. We remember their love of this land and seek a new relationship based in honour and deep respect.

**GATHERING SONG*Alleluia! Jesus Is Risen!* (ELW 377)**

1 Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight!

Refrain
Jesus is risen and we shall arise.
Give God the glory! Alleluia!

2 Walking the way, Christ in the center
telling the story to open our eyes;
breaking our bread, giving us glory:
Jesus our blessing, our constant surprise. Refrain

3 Jesus the vine, we are the branches;
life in the Spirit the fruit of the tree;
heaven to earth, Christ to the people,
gift of the future now flowing to me. Refrain

4 Weeping, be gone; sorrow, be silent:
death put asunder, and Easter is bright.
Cherubim sing: O grave, be open!
Clothe us in wonder, adorn us in light. Refrain

5 City of God, Easter forever,
golden Jerusalem, Jesus the Lamb,
river of life, saints and archangels,
sing with creation to God the I AM! Refrain

**announcements**

Welcome to worship on this third Sunday of Easter, April 23, 2023. A return to early spring weather this week with snow and rain.

The Funeral for Helen Erhat was held yesterday afternoon at the Mark Jutzi Funeral Home. We will keep the family in our prayers this morning.

**GREETING (ELW p. 138)**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE (ELW p. 138)**

**CANTICLE OF PRAISE (ELW p. 139)**

**PRAYER OF THE DAY (ELW p. 142)**

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Acts 2:14a, 36-41**

A reading from Acts.

*Today’s reading is the conclusion of Peter’s sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

14aPeter, standing with the eleven, raised his voice and addressed [the crowd], 36“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”
 37Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” 38Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. 39For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” 40And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” 41So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 116:1-4, 12-19**

 1I love the Lord, who has heard my voice, and listened to my supplication,
 2**for the Lord has given ear to me** **whenever I called.**
 3The cords of death entangled me; the anguish of the grave came upon me;
  I came to grief and sorrow.
 4**Then I called upon the name of the Lord:** **“O Lord, I pray you, save my life.”**
 12How shall I repay the Lord for all the good things God has done for me?
 13**I will lift the cup of salvation** **and call on the name of the Lord.**
 14I will fulfill my vows to the Lord in the presence of all God’s people.
 15**Precious in your sight, O Lord,** **is the death of your servants.**
 16O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.
 17**I will offer you the sacrifice of thanksgiving** **and call upon the name of the Lord.**
 18I will fulfill my vows to the Lord in the presence of all God’s people,
 19**in the courts of the Lord’s house,** **in the midst of you, O Jerusalem.  Hallelujah!**

**SECOND READING: 1 Peter 1:17-23**

A reading from 1 Peter.

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

17If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. 18You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, 19but with the precious blood of Christ, like that of a lamb without defect or blemish. 20He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. 21Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.
 22Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. 23You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 142)**

**Alleluia. Lord, to whom shall we go?** **You have the words of eternal life.**

**Alleluia. Alleluia.**

**GOSPEL: Luke 24:13-35**

The holy gospel according to Luke.

**Glory to you, O Lord.**

13Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, 14and talking with each other about all these things that had happened. 15While they were talking and discussing, Jesus himself came near and went with them, 16but their eyes were kept from recognizing him. 17And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. 18Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” 19He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. 22Moreover, some women of our group astounded us. They were at the tomb early this morning, 23and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” 25Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! 26Was it not necessary that the Messiah should suffer these things and then enter into his glory?” 27Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.
 28As they came near the village to which they were going, he walked ahead as if he were going on. 29But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. 30When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31Then their eyes were opened, and they recognized him; and he vanished from their sight. 32They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” 33That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. 34They were saying, “The Lord has risen indeed, and he has appeared to Simon!” 35Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 143)**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY*Day of Arising (RAABE)* (ELW 374)**

1 Day of arising,
Christ on the roadway,
unknown companion walks with his own.
When they invite him,
as fades the first day,
and bread is broken, Christ is made known.

2 When we are walking,
doubtful and dreading,
blinded by sadness, slowness of heart,
yet Christ walks with us,
ever awaiting
our invitation: Stay, do not part.

3 Lo, I am with you,
Jesus has spoken.
This is Christ's promise, this is Christ's sign:
when the church gathers,
when bread is broken,
there Christ is with us in bread and wine.

4 Christ, our companion,
hope for the journey,
bread of compassion, open our eyes.
Grant us your vision,
set all hearts burning
that all creation with you may rise.

**CREED (ELW p. 104)**

**I believe in God, the Father almighty,** **creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,** **born of the virgin Mary,**

**suffered under Pontius Pilate,** **was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;** **he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,** **the holy catholic church,**

**the communion of saints,** **the forgiveness of sins,**

**the resurrection of the body,** **and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**PRAYERS OF INTERCESSION**

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need. *A brief silence.*

Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God.

**Your mercy is great.**

As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God. **Your mercy is great.**

You are the authority to whom we dedicate our lives. Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God. **Your mercy is great.**

Mothering God, you feed and comfort those who hunger. Open the hearts of those who horde resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day *especially* Sarah, Chris, John, Vivian, Stuart, Edna, Marlene, Felix, Hilde, Randy, Elaine, Brian, Gary, Debbie G, the family of Helen Erhat, our members in long term care Esther, Robert, Rob, and Evelyn, and those we name out loud or in the silence of our hearts ( good pause). . Hear us, O God.

**Your mercy is great.**

You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God. **Your mercy is great.**

We remember with thanksgiving all your beloved saints, especially Helen. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God. **Your mercy is great.**

Rejoicing in the victory of Christ’s resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

**PEACE (ELW p. 143)**

The peace of Christ be with you always.

**And also with you.**

*The assembly is seated.*

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERING*Praise God, from Whom All Blessings Flow* (ELW 885)**

**OFFERING PRAYER (ELW p. 144)**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

**GREAT THANKSGIVING**

**DIALOGUE (ELW p. 144)**

The Lord be with you.

**And also with you.**

 Lift up your hearts.

**We lift them to the Lord.**

 Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE (ELW p. 144)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death,

and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ELW p. 144)**

**Holy, holy, holy Lord,** **God of pow’r and might,** **heaven and earth are full of your glory.** **Hosanna. Hosanna. Hosanna in the highest.** **Blessed is he who comes in the name of the Lord.** **Hosanna in the highest.**

**THANKSGIVING AT THE TABLE**

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,

in your holy Church, both now and forever. **Amen**

**LORD’S PRAYER (ELW p. 145)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**INVITATION TO COMMUNION**

Come and know Christ, broken and poured out for you.

**COMMUNION (ELW p. 146)**

The body of Christ, given for you.

The blood of Christ, shed for you.

**COMMUNION SONG (ELW p. 146)**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

**communion hymns- 462, 522**

**PRAYER AFTER COMMUNION (ELW p. 146)**

Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

The God of all, who raised ☩ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

**SENDING SONG*Let Us Talents and Tongues Employ* (ELW 674)**

1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

2 Christ is able to make us one,
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express. Refrain

3 Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) ev'rywhere! Refrain

**DISMISSAL**

Go in peace. Serve the Risen One.

**Thanks be to God.**

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