**Palm/passion sunday- april 2, 2023- zion, philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**ACCLAMATION (ELW p. 256)**

*The presiding minister begins (repeated one or more times):*

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

**PROCESSIONAL GOSPEL: Matthew 21:1-11**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

1When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, 2saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. 3If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” 4This took place to fulfill what had been spoken through the prophet, saying,  
 5“Tell the daughter of Zion, Look, your king is coming to you,  
  humble, and mounted on a donkey, and on a colt, the foal of a donkey.”  
6The disciples went and did as Jesus had directed them; 7they brought the donkey and the colt, and put their cloaks on them, and he sat on them. 8A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9The crowds that went ahead of him and that followed were shouting,  
 “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”  
10When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” 11The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The gospel of the Lord.

**Praise to you, O Christ.**

**BLESSING OF PALMS (ELW p. 256)**

The Lord be with you.

**And also with you.**

Let us pray. *A brief silence is kept.*

We praise you, O God, for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph and was proclaimed messiah and king

by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection, we enter into life with you;

through the same Jesus Christ, who lives and reigns with you and the Holy Spirit,

one God, now and forever. **Amen.**

Let us go forth in peace,

**in the name of Christ. Amen.**

**PROCESSION*All Glory, Laud, and Honor* (ELW 344)**

Refrain  
All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.  
  
1 You are the king of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessed One. Refrain  
  
2 The company of angels  
are praising you on high;  
creation and all mortals  
in chorus make reply. Refrain  
  
3 The multitude of pilgrims  
with palms before you went;  
our praise and prayer and anthems  
before you we present. Refrain  
  
4 To you, before your passion,  
they sang their hymns of praise.  
To you, now high exalted,  
our melody we raise. Refrain  
  
5 Their praises you accepted;  
accept the prayers we bring,  
great author of all goodness,  
O good and gracious King. Refrain

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

**ANNOUNCEMENTS**

Welcome to worship on this Palm/Passion Sunday. Can you believe that it is April. March went out like a lion, hopefully warmer weather will be on its way.

All are invited to join us for Holy Week services either in-person or on line. Please see our Facebook page or the bulletin for a list of the services.

**PRAYER OF THE DAY (ELW p. 257)**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray. *Silence is kept.*

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Isaiah 50:4-9a**

A reading from Isaiah.

4The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear  
to listen as those who are taught. 5The Lord God has opened my ear, and I was not rebellious, I did not turn backward. 6I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.  
7The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; 8he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries?  
Let them confront me. 9aIt is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

**SECOND READING: Philippians 2:5-11**

A reading from Philippians.

5Let the same mind be in you that was in Christ Jesus, 6who, though he was in the form of God, did not regard equality with God as something to be exploited,  
7but emptied himself, taking the form of a slave, being born in human likeness.  
And being found in human form, 8he humbled himself and became obedient to the point of death— even death on a cross.  
9Therefore God also highly exalted him and gave him the name that is above every name, 10so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, 11and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

**Return to the Lord, your God,** **for he is gracious and merciful,**

**slow to anger, and abounding in steadfast love,** **and abounding in steadfast love.**

**GOSPEL: Matthew 26:14--27:66**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

14One of the twelve, who was called Judas Iscariot, went to the chief priests 15and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. 16And from that moment he began to look for an opportunity to betray him.  
  
 17On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” 18He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’ ” 19So the disciples did as Jesus had directed them, and they prepared the Passover meal.  
 20When it was evening, he took his place with the twelve; 21and while they were eating, he said, “Truly I tell you, one of you will betray me.” 22And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” 23He answered, “The one who has dipped his hand into the bowl with me will betray me. 24The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” 25Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”  
  
 26While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” 27Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; 28for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”  
 30When they had sung the hymn, they went out to the Mount of Olives.  
  
 31Then Jesus said to them, “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’  
32But after I am raised up, I will go ahead of you to Galilee.” 33Peter said to him, “Though all become deserters because of you, I will never desert you.” 34Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” 35Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.  
  
 36Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” 37He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. 38Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” 39And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” 40Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? 41Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” 42Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” 43Again he came and found them sleeping, for their eyes were heavy. 44So leaving them again, he went away and prayed for the third time, saying the same words. 45Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46Get up, let us be going. See, my betrayer is at hand.”  
  
 47While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. 48Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” 49At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. 50Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. 51Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. 52Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. 53Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54But how then would the scriptures be fulfilled, which say it must happen in this way?” 55At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. 56But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.  
  
 57Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. 58But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. 59Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, 60but they found none, though many false witnesses came forward. At last two came forward 61and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’ ” 62The high priest stood up and said, “Have you no answer? What is it that they testify against you?” 63But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” 64Jesus said to him, “You have said so. But I tell you,  
 From now on you will see the Son of Man seated at the right hand of Power  
and coming on the clouds of heaven.”  
65Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. 66What is your verdict?” They answered, “He deserves death.” 67Then they spat in his face and struck him; and some slapped him, 68saying, “Prophesy to us, you Messiah! Who is it that struck you?”  
  
 69Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” 70But he denied it before all of them, saying, “I do not know what you are talking about.” 71When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” 72Again he denied it with an oath, “I do not know the man.” 73After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” 74Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. 75Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.27:  
  
 1When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. 2They bound him, led him away, and handed him over to Pilate the governor.  
  
 3When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. 4He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” 5Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. 6But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” 7After conferring together, they used them to buy the potter’s field as a place to bury foreigners. 8For this reason that field has been called the Field of Blood to this day. 9Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, 10and they gave them for the potter’s field, as the Lord commanded me.”  
  
 11Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” 12But when he was accused by the chief priests and elders, he did not answer. 13Then Pilate said to him, “Do you not hear how many accusations they make against you?” 14But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.  
  
 15Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. 16At that time they had a notorious prisoner, called Jesus Barabbas. 17So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” 18For he realized that it was out of jealousy that they had handed him over. 19While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” 20Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. 21The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” 22Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” 23Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”  
  
 24So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” 25Then the people as a whole answered, “His blood be on us and on our children!” 26So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.  
  
 27Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. 28They stripped him and put a scarlet robe on him, 29and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” 30They spat on him, and took the reed and struck him on the head. 31After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.  
  
 32As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. 33And when they came to a place called Golgotha (which means Place of a Skull), 34they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. 35And when they had crucified him, they divided his clothes among themselves by casting lots; 36then they sat down there and kept watch over him. 37Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”  
 38Then two bandits were crucified with him, one on his right and one on his left. 39Those who passed by derided him, shaking their heads 40and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” 41In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 42“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. 43He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’ ” 44The bandits who were crucified with him also taunted him in the same way.  
  
 45From noon on, darkness came over the whole land until three in the afternoon. 46And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” 47When some of the bystanders heard it, they said, “This man is calling for Elijah.” 48At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. 49But the others said, “Wait, let us see whether Elijah will come to save him.” 50Then Jesus cried again with a loud voice and breathed his last. 51At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. 52The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. 53After his resurrection they came out of the tombs and entered the holy city and appeared to many. 54Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”  
 55Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. 56Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.  
  
 57When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. 58He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. 59So Joseph took the body and wrapped it in a clean linen cloth 60and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. 61Mary Magdalene and the other Mary were there, sitting opposite the tomb.  
  
 62The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate 63and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ 64Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” 65Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” 66So they went with the guard and made the tomb secure by sealing the stone.

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY*Jesus, Keep Me Near the Cross* (ELW 335)**

1 Jesus, keep me near the cross,  
there's a precious fountain;  
free to all, a healing stream  
flows from Calv'ry's mountain.  
  
Refrain  
In the cross, in the cross  
be my glory ever;  
till my ransomed soul shall find  
rest beyond the river.  
  
2 Near the cross, a trembling soul,  
love and mercy found me;  
there the bright and morning star  
sheds its beams around me. Refrain  
  
3 Near the cross! O Lamb of God,  
bring its scenes before me;  
help me walk from day to day  
with its shadow o'er me. Refrain

4 Near the cross I'll watch and wait,  
hoping, trusting ever,  
till I reach the golden strand  
just beyond the river. Refrain

**PRAYERS OF INTERCESSION**

Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation. *A brief silence.*

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,

**receive our prayer.**

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God, **receive our prayer.**

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep *especially* Myanmar, Ukraine, Ethiopia, Nigeria, Somali, Yemen, Syria, Boko Haran, and Afghanistan. Merciful God, **receive our prayer.**

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful, all who injured or ill with disease. We *especially* remember Sarah, Chris, John, Stuart, Edna, Marlene, Felix, Hilde, Randy, Elaine, Gary, our members in long term care Esther, Robert, Rob, and Evelyn, and those we name out loud or in the silence of our hearts ( good pause). Merciful God, **receive our prayer.**

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

**receive our prayer.**

Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERING PRAYER**

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

 Lift up your hearts.

**We lift them to the Lord.**

 Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all.

You gather your people around the tree of the cross, transforming death into life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

**Holy, holy, holy Lord,** **God of pow’r and might,**

**heaven and earth are full of your glory.** **Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.** **Hosanna in the highest.**

**Thanksgiving at the Table: Lent**

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

**LORD’S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,** **hallowed be thy name,**

**thy kingdom come,** **thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,** **as we forgive those**

**who trespass against us;**

**and lead us not into temptation,** **but deliver us from evil.**

**For thine is the kingdom,** **and the power, and the glory,**

**forever and ever. Amen.**

**INVITATION TO COMMUNION**

Come and receive Jesus, our strength in the wilderness.

**COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

**COMMUNION SONG- Lamb of god**

**COMMUNION HYMNS- #338, 343**

**PRAYER AFTER COMMUNION**

Embodied God, at your table, we have tasted the goodness of Jesus.

With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

**SENDING SONG*There in God’s Garden* (ELW 342)**

1 There in God's garden  
stands the Tree of Wisdom,  
whose leaves hold forth  
the healing of the nations:  
Tree of all knowledge,  
Tree of all compassion,  
Tree of all beauty.  
  
2 Its name is Jesus,  
name that says, "Our Savior!"  
There on its branches  
see the scars of suff'ring;  
see where the tendrils  
of our human selfhood  
feed on its lifeblood.  
  
3 Thorns not its own  
are tangled in its foliage;  
our greed has starved it,  
our despite has choked it.  
Yet, look! it lives!  
its grief has not destroyed it  
nor fire consumed it.  
  
4 See how its branches  
reach to us in welcome;  
hear what the Voice says,  
"Come to me, ye weary!  
Give me your sickness,  
give me all your sorrow,  
I will give blessing."  
  
5 This is my ending,  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.  
  
6 All heav'n is singing,  
"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,  
take it, take it freely!"  
Amen! My Master!

**DISMISSAL**

Go in peace. Serve in love.

**Thanks be to God.**