**Pentecost 15- september 18, 2022**

**zion lutheran, philipsburg**

**LAND ACKNOWLEDGEMENT**

We acknowledge that we gather on the traditional territory of the Anishinabewaki, Mississauga’s, and Neutral peoples. We give thanks to the Creator for this great gift and recognize our responsibility as treaty people to care for the land and waters that nourish us and give us strength. We also acknowledge that it is our duty to do more to learn about the rich history of this land to better understand our roles as residents, neighbours, caretakers, and sojourners.

**ANNOUNCEMENTS**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**GATHERING SONG*Let Streams of Living Justice* (ELW 710)**

1 Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading,
the workers claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron pow'r;
abolish ancient vengeance:
proclaim your people's hour.

2 For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together;
knit our lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great weaver of our fabric,
bind church and world in one;
dye our texture with your radiance,
light our colors with your sun.

3 Your city's built to music;
we are the stones you seek;
your harmony is language;
we are the words you speak.
Our faith we find in service,
our hope in others' dreams,
our love in hand of neighbor;
our homeland brightly gleams.
Inscribe our hearts with justice;
your way--the path untried;
your truth--the heart of stranger;
your life--the Crucified.

**GREETING (ELW p. 98)**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY (ELW p. 102)**

Let us pray.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Amos 8:4-7**

A reading from Amos.

 4Hear this, you that trample on the needy, and bring to ruin the poor of the land,
 5saying, “When will the new moon be over so that we may sell grain;
 and the sabbath, so that we may offer wheat for sale?
 We will make the ephah small and the shekel great, and practice deceit with false balances, 6buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.”
7The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 113**

 1Hallelujah! Give praise, you servants of the Lord; praise the name of the Lord.
 2**Let the name of the Lord be blessed,** **from this time forth forevermore.**
 3From the rising of the sun to its going down let the name of the Lord be praised.
 4**The Lord is high above all nations;** **God’s glory above the heavens.**
 5Who is like the Lord our God, who sits enthroned on high,
 6**but stoops to behold** **the heavens and the earth?**
 7The Lord takes up the weak out of the dust and lifts up the poor from the ashes,
 8**enthroning them with the rulers,** **with the rulers of the people.**
 9The Lord makes the woman of a childless house to be a joyful mother of children. Hallelujah!

**SECOND READING: 1 Timothy 2:1-7**

A reading from 1 Timothy.

1First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, 2for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. 3This is right and is acceptable in the sight of God our Savior, 4who desires everyone to be saved and to come to the knowledge of the truth. 5For there is one God;
  there is also one mediator between God and humankind, Christ Jesus, himself human, 6who gave himself a ransom for all
—this was attested at the right time.7For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The word of the Lord.

**Thanks be to God.**

**GOSPEL: Luke 16:1-13**

The holy gospel according to Luke.

**Glory to you, O Lord.**

1Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. 2So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ 3Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. 4I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ 5So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ 6He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ 7Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ 8And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. 9And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.
 10“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. 11If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? 12And if you have not been faithful with what belongs to another, who will give you what is your own? 13No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON (ELW p. 103)**

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY*****Take My Life, That I May Be (ELW583)***

Refrain

Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

1 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee. Refrain

2 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shalt choose. Refrain

3 Take my voice and let me sing
always, only for my King;
take my lips and let them be
filled with messages from thee. Refrain

4 Take my will and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne. Refrain

**PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation. *A brief silence.*

God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace, **hear our prayer.**

Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. We remember the people of British Columbia and Alberta as they continue to struggle with wild fires affecting air quality, hydro usages, and devastation, and the people of Pakistan as the effects of flooding continue to affect the country. God of grace, **hear our prayer.**

Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders and safeguard the dignity of each person. God of grace, **hear our prayer.**

Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters. Bring healing to all who are struggling with illness or injury of the body, mind, or spirit especially Sarah, Anne, Chris, John, Ruth, Phyliss, Marion, Rob, Vivian, Stuart, Edna, the family of Her Majesty Queen Elizabeth II and our members in long term care Esther, Robert, Barbara, and Evelyn, and those we name out loud or in the silence of our hearts.., God of grace, **hear our prayer.**

Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, so that we share generously with those in need around us. God of grace, **hear our prayer.**

God of glory, you gather your saints around your throne. Keep us thankful for the witness of those who have gone before us, and bring us with them to the heavenly feast that has no end. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

**PEACE (ELW p. 106)**

The peace of Christ be with you always.

**And also with you.**

*The assembly is seated.*

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERING PResentation- *Praise God From Whom All Blessings Flow* #885**

**OFFERING PRAYER**

Gracious God,

in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

**GREAT THANKSGIVING**

 The Lord be with you.

**And also with you.**

 Lift up your hearts.

**We lift them to the Lord.**

 Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE (ELW p. 108)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your holy name:

**THANKSGIVING AT THE TABLE**

Holy God,

our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance and grace. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,

we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and need, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,

in your holy Church, both now and forever. **Amen**

**LORD’S PRAYER (ELW p. 112)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**INVITATION TO COMMUNION**

Christ invites you to this table. Come, taste and see.

**COMMUNION (ELW p. 112)**

The body of Christ, given for you.

The blood of Christ, shed for you.

**COMMUNION HYMNS**- **763, 793**

**PRAYER AFTER COMMUNION**

God of the abundant table, you have refreshed our hearts in this meal

with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING (ELW p. 114)**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

**SENDING SONG*Rise Up, O Saints of God!* (ELW 669)**

1 Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
with nobler zeal might burn.

2 Speak out, O saints of God!
Despair engulfs earth's frame;
as heirs of God's baptismal grace,
the word of hope proclaim.

3 Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.

4 Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.

5 Commit your hearts to seek
the paths which Christ has trod;
and, quickened by the Spirit's pow'r,
rise up, O saints of God!

**DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

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