**16th Sunday after pentecost- october 2, 2022**

**Zion, Philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**LAND ACKNOWLEDGEMENT**

We acknowledge that we gather on the traditional territory of the Anishinabewaki, Mississauga’s, and Neutral peoples. We give thanks to the Creator for this great gift and recognize our responsibility as treaty people to care for the land and waters that nourish us and give us strength. We also acknowledge that it is our duty to do more to learn about the rich history of this land to better understand our roles as residents, neighbours, caretakers, and sojourners.

**ANNOUNCEMENTS**

Welcome to worship on this 17th Sunday after Pentecost, October 2, 2022. A mixed bag of weather greeted us this week.

Thank you to all who came out to our Cemetery Decoration service last Sunday, it was wonderful to be together.

Today we are going back to singing some of the liturgy. We are using setting 8….we will be rusty, and that is okay.

On Friday many gathered to recognize National Truth and Reconciliation Day, it was good to see so many orange shirts in our communities. We will remember this day in our prayers and pray for continued reconciliation.

There are lots of announcements in your bulletin….remember our food drive, the Christmas Bazaar and if anyone has any fresh fruits or vegetables to help decorate the chancel for thanksgiving, please have them to the church by Thursday October 6.

**GATHERING SONG*****God Is Here!* (ELW 526)**

1 God is here! As we your people  
meet to offer praise and prayer,  
may we find in fuller measure  
what it is in Christ we share.  
Here, as in the world around us,  
all our varied skills and arts  
wait the coming of the Spirit  
into open minds and hearts.  
  
2 Here are symbols to remind us  
of our lifelong need of grace;  
here are table, font, and pulpit;  
here the cross has central place.  
Here in honesty of preaching,  
here in silence, as in speech,  
here, in newness and renewal,  
God the Spirit comes to each.  
  
3 Here our children find a welcome  
in the Shepherd's flock and fold;  
here as bread and wine are taken,  
Christ sustains us as of old.  
Here the servants of the Servant  
seek in worship to explore  
what it means in daily living  
to believe and to adore.  
4 Lord of all, of church and kingdom,  
in an age of change and doubt,  
keep us faithful to the gospel;  
help us work your purpose out.  
Here, in this day's dedication,  
all we have to give, receive;  
we, who cannot live without you,  
we adore you! We believe!

**GREETING (ELW p. 184)**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE (ELW p. 184)**

**PRAYER OF THE DAY (ELW p. 188)**

Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING:****Habakkuk 1:1-4; 2:1-4**

A reading from Habakkuk.

1The oracle that the prophet Habakkuk saw. 2O Lord, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save?  
 3Why do you make me see wrongdoing and look at trouble?  
 Destruction and violence are before me; strife and contention arise.  
 4So the law becomes slack and justice never prevails.  
 The wicked surround the righteous— therefore judgment comes forth perverted.  
2:1I will stand at my watchpost, and station myself on the rampart;  
 I will keep watch to see what he will say to me, and what he will answer concerning my complaint. 2Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it.  
 3For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay.  
 4Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 37:1-9**

1Do not be provoked by evildoers; do not be jealous of those who do wrong.  
 2**For they shall soon wither like the grass,** **and like the green grass fade away.**  
 3Put your trust in the Lord and do good; dwell in the land and find safe pasture.  
 4**Take delight in the Lord,** **who shall give you your heart’s desire.**  
 5Commit your way to the Lord; put your trust in the Lord, and see what God will do.  
 6**The Lord will make your vindication as clear as the light**  
  **and the justice of your case like the noonday sun.**  
 7Be still before the Lord and wait patiently.  
  Do not be provoked by the one who prospers, the one who succeeds in evil schemes.  
 8**Refrain from anger, leave rage alone;** **do not be provoked; it leads only to evil.**  
 9For evildoers shall be cut off, but those who hope in the Lord shall possess the land.

**SECOND READING:****2 Timothy 1:1-14**

A reading from 2 Timothy.

1Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,  
 2To Timothy, my beloved child:  
  Grace, mercy, and peace from God the Father and Christ Jesus our Lord.  
3I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. 4Recalling your tears, I long to see you so that I may be filled with joy. 5I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. 6For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; 7for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.  
 8Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, 9who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, 10but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. 11For this gospel I was appointed a herald and an apostle and a teacher, 12and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. 13Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. 14Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 188)**

**Alleluia. Lord, to whom shall we go?** **You have the words of eternal life. Alleluia.**

**Alleluia, alleluia. Alleluia. Alleluia, alleluia.**

**GOSPEL: Luke 17:5-10**

The holy gospel according to Luke.

**Glory to you, O Lord.**

5The apostles said to the Lord, “Increase our faith!” 6The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.  
 7“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? 8Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? 9Do you thank the slave for doing what was commanded? 10So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 189)**

**HYMN OF THE DAY*****We Walk by Faith* (ELW 635)**

1 We walk by faith and not by sight;  
with gracious words draw near,  
O Christ, who spoke as none e'er spoke:  
"My peace be with you here."  
  
2 We may not touch your hands and side, nor follow where you trod;  
but in your promise we rejoice,  
and cry, "My Lord and God!"  
  
3 Help then, O Lord, our unbelief;  
and may our faith abound  
to call on you when you are near  
and seek where you are found:  
  
4 For you, O resurrected Lord,  
are found in means divine:  
beneath the water and the word,  
beneath the bread and wine.  
  
5 And when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.

**PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation. *A brief silence.*

We pray for your holy church in every place and for those who serve following the example of Christ including Bishops Susan and Michael, Pastor Leanne and the pastors of the Nith Valley ministry Area. Help them to live by faith and walk by the light of your gospel. God of grace, **hear our prayer.**

For parts of the world ravaged by natural disaster *especially our Eastern provinces of Nova Scotia, Quebec, New Brunswick, PEI, and Newfoundland*: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace, **hear our prayer.**

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. God of grace,

**hear our prayer.**

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick *especially* Sarah, Anne, Chris, John, Marion, Vivian, Stuart, Edna, our members in long term care Esther, Robert, Barbara, and Evelyn, and those we name out loud or in the silence of our hearts.., God of grace, **hear our prayer.**

For our indigenous siblings who for many generations have struggled with a loss of identity and culture. We remember when the joy and dignity of a precious child was destroyed. We lament for the childhoods lost through the residential school system. We mourn for the spirits crushed and the futures compromised. We pray for change and continued reconciliation. Lord in your mercy, **hear our prayer**

For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace, **hear our prayer.**

In thanksgiving that you have abolished death, and for the saints who have died. Bring us all to eternal life with you. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

**PEACE (ELW p. 189)**

The peace of Christ be with you always.

**And also with you.**

*The assembly is seated.*

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERING*Praise God, from Whom All Blessings Flow*  (ELW 885)**

**OFFERING PRAYER**

Gracious God, in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing, and make us ready to share with all in need;

through Jesus Christ, who sets a table for all. **Amen.**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

 Lift up your hearts.

**We lift them to the Lord.**

 Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE (ELW p. 190)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ELW p. 190)**

**Holy, holy, holy Lord,** **God of pow’r and might, heaven and earth are full of your glory, full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord.** **Hosanna, hosanna, hosanna in the highest.**

**THANKSGIVING AT THE TABLE**

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,

we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,

in your holy Church, both now and forever. **Amen**

**LORD’S PRAYER (ELW p. 191)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done,** **on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those** **who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**INVITATION TO COMMUNION**

Christ invites you to this table. Come, taste and see.

**COMMUNION SONG- LAMB OF gOD (ELW p. 191)**

**COMMUNION (ELW p. 191)**

The body of Christ, given for you.

The blood of Christ, shed for you.

**COMMUNION song** ***O Jesus, I Have Promised* (ELW 810)**

**PRAYER AFTER COMMUNION**

God of the abundant table, you have refreshed our hearts in this meal

with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

God, who gives life to all things and frees us from despair,

bless you with truth and peace. And may the holy Trinity, ☩ one God, guide you always in faith, hope, and love. **Amen.**

**SENDING SONG*****Hallelujah! We Sing Your Praises* (ELW 535)**

Refrain  
Hallelujah! We sing your praises,  
all our hearts are filled with gladness.  
Hallelujah! We sing your praises,  
all our hearts are filled with gladness. Repeat  
1. Christ the Lord to us said:  
I am wine, I am bread,  
I am wine, I am bread,  
give to all who thirst and hunger. Refrain  
2. Now he sends us all out,  
strong in faith, free of doubt,  
strong in faith, free of doubt.  
Tell to all the joyful gospel. Refrain

**DISMISSAL**

Go in peace, with Christ beside you.

**Thanks be to God.**

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