**13th sunday after pentecost- September 4, 2022**

**zion, philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**LAND ACKNOWLEDGEMENT**

We acknowledge that we gather on the traditional territory of the Anishinabewaki, Mississauga’s, and Neutral peoples. We give thanks to the Creator for this great gift and recognize our responsibility as treaty people to care for the land and waters that nourish us and give us strength. We also acknowledge that it is our duty to do more to learn about the rich history of this land to better understand our roles as residents, neighbours, caretakers, and sojourners.

**ANNOUNCEMENTS**

Welcome to worship on this 13th Sunday after Pentecost, September 4, 2022. I’m back from holidays and our weekend trip to Nova Scotia. I was able to meet up with Brooklynn and said hello to her from the Zion congregation. She is doing well. We saw many of the sites in and around Halifax, ate lots of seafood, did lots of walking, and enjoyed that well known East Coast hospitality.

Can you believe that it is September already, kids are back to school this week and the church returns to having meetings and more of a routine. See your bulletin for all of the meetings happening at Zion this week.

Are there any other announcments?

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ☩ one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness, **we confess that sin still has a hold on us.**

**We have harmed your good creation.** **We have failed to do justice,** **love kindness,**

**and walk humbly with you.** **Turn us in a new direction.** **Show us the path that leads to life.** **Be our refuge and strength on the journey,** **through Jesus Christ, our redeemer and friend.** **Amen.**

Beloved of God: your sins are forgiven ☩ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit. **Amen.**

**GATHERING SONG*Lift High the Cross* (ELW 660)**

Refrain
Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

1 Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. Refrain

2 All newborn servants of the Crucified
bear on their brows the seal of him who died. Refrain

3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. Refrain

4 So shall our song of triumph ever be:
praise to the Crucified for victory! Refrain

**GREETING (ELW p. 184)**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY (ELW p. 188)**

Let us pray.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Deuteronomy 30:15-20**

A reading from Deuteronomy.

15See, I have set before you today life and prosperity, death and adversity. 16If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. 17But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, 18I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. 19I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, 20loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 1**

 1Happy are they who have not walked in the counsel of the wicked,
  nor lingered in the way of sinners, nor sat in the seats of the scornful!
 2**Their delight is in the law of the Lord,** **and they meditate on God’s teaching day and night.**
 3They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
 4**It is not so with the wicked;** **they are like chaff which the wind blows away.**
 5Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
 6**For the Lord knows the way of the righteous,** **but the way of the wicked shall be destroyed.**

**SECOND READING: Philemon 1-21**

A reading from Philemon.

1Paul, a prisoner of Christ Jesus, and Timothy our brother,
  To Philemon our dear friend and co-worker, 2to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:
 3Grace to you and peace from God our Father and the Lord Jesus Christ.
 4When I remember you in my prayers, I always thank my God 5because I hear of your love for all the saints and your faith toward the Lord Jesus. 6I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. 7I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.
 8For this reason, though I am bold enough in Christ to command you to do your duty, 9yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. 10I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. 11Formerly he was useless to you, but now he is indeed useful both to you and to me. 12I am sending him, that is, my own heart, back to you. 13I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; 14but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. 15Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, 16no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.
 17So if you consider me your partner, welcome him as you would welcome me. 18If he has wronged you in any way, or owes you anything, charge that to my account. 19I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. 20Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. 21Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The word of the Lord.

**Thanks be to God.**

**GOSPEL: Luke 14:25-33**

The holy gospel according to Luke.

**Glory to you, O Lord.**

25Now large crowds were traveling with [Jesus;] and he turned and said to them, 26“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. 27Whoever does not carry the cross and follow me cannot be my disciple. 28For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? 29Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, 30saying, ‘This fellow began to build and was not able to finish.’ 31Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? 32If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. 33So therefore, none of you can become my disciple if you do not give up all your possessions.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 189)**

**HYMN OF THE DAY*Will You Come and Follow Me: The Summons* (ELW 798)**

1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?

3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

**PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation. *A brief silence.*

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace, **hear our prayer.**

For the well-being of the earth and all its creatures: for trees and forests, for gardens and all that will yield fruits and vegetables this season, and for streams, rivers , lakes and oceans. God of grace, **hear our prayer.**

For the nations and those in authority: for the elected leaders of our towns, provinces, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace, **hear our prayer.**

For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care *especially* Sarah, Anne, Chris, John, Ruth, Phyliss, Marion, Rob, Vivian, Stuart, Edna, our members in long term care Esther, Robert, Barbara, and Evelyn, Nithview Long Term Care and the Maples Home for Seniors, Long Term Care, who continue to struggle with Covid outbreaks and those we name out loud or in the silence of our hearts. (pause). God of grace, **hear our prayer.**

For this community of faith: for all our labours—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace, **hear our prayer.**

We give thanks for the saints who now rest from their labors. We remember Paul Wegford. Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

**PEACE (ELW p. 189)**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERING - ELW 186**

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from your presence, and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with your free Spirit.
Create in me a clean heart, O God, and renew a right spirit within me.

**OFFERING PRAYER**

Gracious God,

in your great love you richly provide for our needs. Make of these gifts a banquet of blessing and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

**GREAT THANKSGIVING**

**DIALOGUE (ELW p. 190)**

The Lord be with you.

**And also with you.**

 Lift up your hearts.

**We lift them to the Lord.**

 Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE (ELW p. 190)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

**THANKSGIVING AT THE TABLE**

Holy God,

our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast. By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

**LORD’S PRAYER (ELW p. 191)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**INVITATION TO COMMUNION**

Christ invites you to this table. Come, taste and see.

**COMMUNION (ELW p. 191)**

The body of Christ, given for you.

The blood of Christ, shed for you.

**PRAYER AFTER COMMUNION**

God of the abundant table, you have refreshed our hearts in this meal

with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

God, who gives life to all things and frees us from despair,

bless you with truth and peace. And may the holy Trinity, ☩ one God, guide you always in faith, hope, and love. **Amen.**

**SENDING SONG*Let Us Ever Walk with Jesus* (ELW 802)**

1 Let us ever walk with Jesus,
follow his example pure,
through a world that would deceive us
and to sin our spirits lure.
Onward in his footsteps treading,
trav'lers here, our home above,
full of faith and hope and love,
let us do our Savior's bidding.
Faithful Lord, with me abide;
I shall follow where you guide.

2 Let us suffer here with Jesus,
and with patience bear our cross.
Joy will follow all our sadness;
where he is there is no loss.
Though today we sow no laughter,
we shall reap celestial joy:
all discomforts that annoy
shall give way to mirth hereafter.
Jesus, here I share your woe;
help me there your joy to know.

3 Let us gladly die with Jesus.
Since by death he conquered death,
he will free us from destruction,
give to us immortal breath.
Let us mortify all passion
that would lead us into sin;
and the grave that shuts us in
shall but prove the gate of heaven.
Jesus, here with you I die,
there to live with you on high.

4 Let us also live with Jesus.
He has risen from the dead
that to life we may awaken.
Jesus, you are now our head,
we are your own living members;
where you live, there we shall be
in your presence constantly,
living there with you forever.
Jesus, let me faithful be;
life eternal grant to me.

**DISMISSAL**

Go in peace, with Christ beside you.

**Thanks be to God.**

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