**6th Sunday after Pentecost- July 17, 2022**

**Zion, Philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**land acknowledgement**

We acknowledge that we gather on the traditional territory of the Anishinabewaki, Mississauga’s, and Neutral peoples. We give thanks to the Creator for this great gift and recognize our responsibility as treaty people to care for the land and waters that nourish us and give us strength. We also acknowledge that it is our duty to do more to learn about the rich history of this land to better understand our roles as residents, neighbours, caretakers, and sojourners.

**annnouncnements**

Welcome to worship on this 6th Sunday of Pentecost July 17.

Pastor Leanne returns from holidays on July 22.

Our sermon today was written by Rev. Dr. Sid Haugen, Bishop of the Saskatchewan Synod, as part of the summer sermon series of the ELCIC.

Any other announcements?

**GATHERING SONG*Dearest Jesus, at Your Word* (ELW 520)**

1 Dearest Jesus, at your word
we have come again to hear you;
let our thoughts and hearts be stirred
and in glowing faith be near you
as the promises here given
draw us wholly up to heaven.

2 All our knowledge, sense, and sight
lie in deepest darkness shrouded
till your Spirit breaks the night,
filling us with light unclouded.
All good thoughts and all good living
come but by your gracious giving.

3 Radiance of God's glory bright,
Light of light from God proceeding,
Jesus, send your blessed light;
help our hearing, speaking, heeding,
that our prayers and songs may please you,
as with grateful hearts we praise you.

4 Father, Son, and Holy Ghost,
praise to you and adoration!
Grant us what we need the most:
all your gospel's consolation
while we here on earth await you,
till in heav'n with praise we greet you.

**GREETING (ELW p. 213)**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY (ELW p. 215)**

Let us pray. *A brief silence is kept before the prayer.*

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Genesis 18:1-10a**

A reading from Genesis.

1The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. 2He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. 3He said, “My lord, if I find favor with you, do not pass by your servant. 4Let a little water be brought, and wash your feet, and rest yourselves under the tree. 5Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” 6And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” 7Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. 8Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.
 9They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” 10aThen one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 15 \*\**Read responsively by whole verse with congregation***

 1Lord, who may dwell in your tabernacle? Who may abide upon your **|** holy hill?
 2**Those who lead a blameless life and do what is right,**
  **who speak the truth from their heart;**
 3they do not slander with the tongue, they do no evil to their friends;
  they do not cast discredit upon a neighbor.
 4**In their sight the wicked are rejected, but they honor those who fear the Lord.**
  **They have sworn upon their health and do not take back their word.**
 5They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

**SECOND READING: Colossians 1:15-28**

A reading from Colossians.

15[Christ Jesus] is the image of the invisible God, the firstborn of all creation;16for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. 17He himself is before all things, and in him all things hold together. 18He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. 19For in him all the fullness of God was pleased to dwell, 20and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.
 21And you who were once estranged and hostile in mind, doing evil deeds, 22he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—23provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.
 24I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. 25I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, 26the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. 27To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord.

**Thanks be to God.**

**GOSPEL: Luke 10:38-42**

The holy gospel according to Luke.

**Glory to you, O Lord.**

38Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. 39She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying. 40But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” 41But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; 42there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON (ELW p. 217)**

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY*Be Thou My Vision* (ELW 793)**

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.

4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

**CREED (ELW p. 217)**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. *A brief silence.*

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace, **hear our prayer.**

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,

**hear our prayer.**

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. We pray for Yemen, Syria, Afghanistan, Ukraine, Ethiopia, and all other countries facing unjust wars and unrest. God of grace, **hear our prayer.**

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers *especially* Sarah, Chris, Anne, Ruth, John, Phyliss, Marion, our members in long term care, Esther, Robert, Barbara, Evelyn and those we name either out loud or in the silence of our hearts.. God of grace, **hear our prayer.**

In Christ you make your word fully known. Inspire this worshiping community of Zion, Philipsburg, to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace, **hear our prayer.**

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory, we remember Mary Ann Wasilka. God of grace, **hear our prayer.**

God of every time and place, in Jesus’ name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

**PEACE (ELW p. 218)**

The peace of Christ be with you always.

**And also with you.**

Folks at home, you are invited to share the peace with one another, if you live alone give someone a phone call. Know that you are in community with all.

*The assembly is seated.*

**THANKSGIVING FOR THE WORD (ELW p. 220)**

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

**LORD’S PRAYER (ELW p. 221)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you,

and show you the path of life this day and always. **Amen.**

**SENDING SONG*When Morning Gilds the Skies (LAUDES DOMINI)* (ELW 853)**

1 When morning gilds the skies,
my heart awaking cries:
may Jesus Christ be praised!
When evening shadows fall,
this rings my curfew call:
may Jesus Christ be praised!

2 When mirth for music longs,
this is my song of songs:
may Jesus Christ be praised!
God's holy house of prayer
has none that can compare
with "Jesus Christ be praised!"

3 No lovelier antiphon
in all high heav'n is known
than "Jesus Christ be praised!"
There to the eternal Word
the eternal psalm is heard:
oh, Jesus Christ be praised!

4 Let all of humankind
in this their concord find:
may Jesus Christ be praised!
Let all the earth around
ring joyous with the sound:
may Jesus Christ be praised!

5 Sing, sun and stars of space,
sing, all who see his face,
sing, "Jesus Christ be praised!"
God's whole creation o'er,
today and evermore
shall Jesus Christ be praised!

**DISMISSAL**

Go in peace. Love your neighbor.

**Thanks be to God.**

Content of service is from sundaysandseasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved.

 Hymn texts and music are in public domain, except the following, reprinted by permission under OneLicense, license #A-736514