**5th Sunday of Easter- May 15, 2022**

**Zion lutheran, philipsburg**

**GATHERING**

The Holy Spirit calls us together as the people of God.

Welcome to worship on this 5th Sunday of Easter, May 15, 2022. Summer has arrived!

Thank you to all who came out to Zion’s first Action Sunday last week. Many hands made for light work. We look forward to more of these endeavors in the future. They are a wonderful way to share God’s love with all.

 I will be off on study leave next week but will still be available for pastoral emergencies. Please call my cell if you are in need of care.

There will be no Wednesday Wellness this week.

I ask that you keep the following families in your prayers. Carole and Wilf Mohr as they mourn the loss of Carole’s sister-in-law Audrey Pitts who passed away May 5, 2022. Her funeral was held on May 11, 2022. Carl and Lorraine Martin as they mourn the death of Carl’s mom Rose Martin. Rose passed away peacefully May 6, her funeral was held on May 12. The graveside service was for Len Ziegler, brother of Murray and Donna Ziegler was held on May 13.

Rest eternal grant unto them O Lord, and let perpetual light shine upon them.

**GATHERING SONG*Awake, O Sleeper, Rise from Death* (ELW 452)**

1 Awake, O sleeper, rise from death,
and Christ shall give you light;
so learn his love, its length and breadth,
its fullness, depth, and height.

2 To us on earth he came to bring
from sin and fear release,
to give the Spirit's unity,
the very bond of peace.

3 There is one body and one hope,
one Spirit and one call,
one Lord, one faith, and one baptism,
one God who made us all.

4 Then walk in love as Christ has loved,
who died that he might save;
with kind and gentle hearts forgive
as God in Christ forgave.

5 For us Christ lived, for us he died,
and conquered in the strife.
Awake, arise, go forth in faith,
and Christ shall give you life.

**GREETING (ELW p. 98)**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY (ELW p. 102)**

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Acts 11:1-18**

A reading from Acts.

1Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. 2So when Peter went up to Jerusalem, the circumcised believers criticized him, 3saying, “Why did you go to uncircumcised men and eat with them?” 4Then Peter began to explain it to them, step by step, saying, 5“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. 6As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. 7I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ 8But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ 9But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ 10This happened three times; then everything was pulled up again to heaven. 11At that very moment three men, sent to me from Caesarea, arrived at the house where we were. 12The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. 13He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; 14he will give you a message by which you and your entire household will be saved.’ 15And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. 16And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ 17If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” 18When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The word of the Lord.

**Thanks be to God.**

**SECOND READING: Revelation 21:1-6**

A reading from Revelation.

1I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. 2And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3And I heard a loud voice from the throne saying,
 “See, the home of God is among mortals. He will dwell with them;
 they will be his peoples, and God himself will be with them; 4he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”
 5And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” 6Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The word of the Lord.

**Thanks be to God.**

**GOSPEL: John 13:31-35**

The holy gospel according to John.

**Glory to you, O Lord.**

31When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. 32If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 103)**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY*Great God, Your Love Has Called Us* (ELW 358)**

1 Great God, your love has called us here
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonored, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.

2 We come with self-inflicted pains
of broken trust and chosen wrong,
half-free, half-bound by inner chains,
by social forces swept along,
by powers and systems close confined
yet seeking hope for humankind.

3 Great God, in Christ you call our name
and then receive us as your own
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

4 Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

5 Great God, in Christ you set us free
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair,
and offer all that faith can do
while love is making all things new.

**PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *A brief silence.*

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy, **hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy, **hear our prayer.**

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy, **hear our prayer.**

Hasten to dwell among those who are in pain or distress *especially*  Sarah, Summer, Chris, Marsha, Anne, Elaine, Phyllis, John, Ruth D, Doris, the family of Audrey Pitts, the family of Rose Martin, the family of Len Ziegler, our members in Long Term Care; Esther, Barbara, Robert and Evelyn, all long-term care homes in outbreak and facing staff shortages, and those we name either out loud or in the silence in our hearts.. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy, **hear our prayer.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy, **hear our prayer.**

Give us a place in the diverse company of your beloved saints. Teach us the value of each person’s identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

**PEACE (ELW p. 106)**

The peace of Christ be with you always.

**And also with you.**

*The assembly is seated.*

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERING PResentation- *Praise God From Whom All Blessings Flow* #885**

**DIALOGUE (ELW p. 107)**

The Lord be with you.

**And also with you.**

 Lift up your hearts.

**We lift them to the Lord.**

 Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE (ELW p. 108)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ELW p. 108)**

**Holy, holy, holy Lord,** **God of power and might,**

**heaven and earth are full of your glory.** **Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.** **Hosanna in the highest.**

**THANKSGIVING AT THE TABLE (ELW p. 67)**

God of our weary years, God of our silent tears, you have brought us this far along the way.

 In times of bitterness, you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

 In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord’s death until he comes.

**Christ has died.** **Christ is risen.** **Christ will come again.**

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.

Come, Lord Jesus! And let the church say, Amen. **Amen.**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom! And let the church say, Amen. **Amen.**

Join our prayers and praise with your prophets and martyrs of every age,

that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever. **Amen.**

**LORD’S PRAYER (ELW p. 112)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**INVITATION TO COMMUNION**

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

**COMMUNION (ELW p. 112)**

The body of Christ, given for you.

The blood of Christ, shed for you.

**COMMUNION HYMNS 359, 708**

**PRAYER AFTER COMMUNION (ELW p. 114)**

Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

**BLESSING**

God, the Author of life, Christ, the living Cornerstone,

and the life-giving Spirit of adoption, ☩ bless you now and forever. **Amen.**

**SENDING SONG*Christ Is Alive! Let Christians Sing* (ELW 389)**

1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.

2 Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev'ry place and time.

3 In ev'ry insult, rift, and war,
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

4 Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

5 Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

**DISMISSAL**

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done. **Thanks be to God.**

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